



MEMORANDUM

Agenda Item 15(B)2

TO: Honorable Chairman Joe A. Martinez, and
Members, Board of County Commissioners

DATE: June 19, 2012

FROM: Honorable Harvey Ruvin, Clerk
Circuit and County Courts

SUBJECT: Minutes for Approval

Christopher Agrippa, Division Chief
Clerk of the Board Division

The following minutes of the Board of County Commissioners are available for review in the Office of the Clerk of the Board Division:

April 19, 2012 (Comprehensive Development Master Plan – CDMP)
April 19, 2012 (Zoning Meeting)

CA/fed